PM SHRI KENDRIYA VIDYALAYA NO.1 AFS JORHAT

**APPLICATION FORM FOR PART TIME CONTRACTUAL TEACHERS PGT/TGT/PRT/ COUNSELOR/ SPECIAL EDUCATOTRS /INSTRUCTORS/COACHES /NURSE**

**/ BAL VATIKA TEACHERS SESSION 2024-25**

Important notes: 1. All entries should be made in capital letters

1. **One form should be used for one post.**
2. **Enclose attested copies of testimonials with each form.**

**1**.

**POST APPLIED FOR**

**SUBJECT APPLIED FOR**

(ONLY FOR PGT/TGT)

1. **Candidate’s Name** (in capital letters) (Please keep one box blank between First name, Middle name & Last name)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Father’s /Husband’s Name** (in capital letters)

(Please keep one box blank between First name, middle name & Last name)

Father

Husband

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Date of Birth**:

DAY

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

MONTH

YEAR

1. **Gender**

(Please Tick)

|  |  |  |  |
| --- | --- | --- | --- |
| M |  |  | F |

**6. Age** as on 31.03.2024

Please affix one recent Photograph without attestation

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year |  |  | Month |  |  | Days |

1. **Category :**

OBC

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Gen |  |  | ST |  |  | SC |

1. Whether PH :

|  |  |  |  |
| --- | --- | --- | --- |
| YES |  |  | NO |

1. **Candidate Address** (in capitals letters)
2. **Mobile Number 1. \_**

Signature of Candidate

2.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | : |  |  |  |  |  |  |  |  |
| Father/Husband’s Name: |
| Address | : |  |  |  |  |  |  |  |  |
|  | : |  |  |  |  |  |  |  |  |
|  | : |  |  |  |  |  |  |  |  |
| City/Town | : | PIN |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Academic Qualification** (Starting from High School level)

(Please give information as applicable. (Attach attested copies of Mark sheets and Certificates)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of Examination (with complete name of course passed) | Write name of Examination passed | Year of passing | AGGREGATE MARKS | Subjects | Duration of Course | Board/ University |
| Max. Marks | Marks obtained | %age of marks |
| High School (Class X) |  |  |  |  |  |  |  |  |
| Intermediate (Class XII) |  |  |  |  |  |  |  |  |
| Graduation(Name of Course) |  |  |  |  |  |  |  |  |
| Post Graduation(Name of Course) |  |  |  |  |  |  |  |  |
| Others if any(Specify) |  |  |  |  |  |  |  |  |

Note: - Please provide information for the qualification completed by 16, February 2024 only.

1. **Details of Marks for the post TGT.**

|  |  |  |  |
| --- | --- | --- | --- |
| Graduation Degree | **I Years** | **II Years** | **III Years** |
|  | Obtained Marks | Total Marks | Obtained Marks | Total Marks | Obtained Marks | Total Marks |
| BA / BSc |  |  |  |  |  |  |
| **English as a main subject** |  |  |  |  |  |  |
| **Hindi/Sankrit as a main subject** |  |  |  |  |  |  |
| **Physics/ History/Botany** |  |  |  |  |  |  |
| **Chemistry/Geography** |  |  |  |  |  |  |
| **Maths /Economics /Zoology** |  |  |  |  |  |  |
| **Electronics/ Computer****Science/ Statistics** |  |  |  |  |  |  |

**Note:- Enclose attested copies of Mark sheets of I, II and III years.**

1. **Professional Qualification (Attach attested copies of mark sheets & certificates)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Examination****(with complete name of course passed)** | **Name of****Degree / Diploma** | **Year of passing** | **AGGREGRATE MARKS** | **Subjects /****Specializat ion** | **Duration****of course (in months)** | **Board/ University** |
| **Max. Marks** | **Marks obtained** | **%age of marks** |
| NTE / D.E.C.Ed./Pre-School Education/ B.Ed Nursery |  |  |  |  |  |  |  |  |
| CTET (I to V)Qualified |  |  |  |  |  |  |  |  |
| CTET (VI to VIII)Qualified |  |  |  |  |  |  |  |  |
| B.ED/JBT/ DED | Theory |  |  |  |  |  |  |  |  |
| Practical |  |  |  |  |  |  |  |  |
| MBBS Degree /Diploma in Nursing / Counseling/Yoga / Dance/ Computer |  |  |  |  |  |  |  |  |
| Graduate with B.Ed. in special Education or any other equivalent qualification approved by RCI. |  |  |  |  |  |  |  |  |

1. **Experience (Attach certificates if experience is in the recognized Schools) – priority will be given.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Name of Institution** | **Period of service** | **No. of****completed years & months** | **Class taught** | **Subjects taught** | **Scale of pay****and salary per month** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Are you able to teach through English and Hindi, both?**

YES

NO

(Please mark (√) tick in the appropriate box) For teaching posts

1. **Do you have knowledge of computer application?**

YES

NO

(Please mark (√) tick in the appropriate box) For teaching posts

UNDERTAKING

I hereby certify that all the information given above is true and correct to the best of my knowledge. I have attached attested copies of my testimonials in support of the entries made above. I also agree that mere eligibility does not confer right to be called for interview/selection. My candidature may be cancelled in case any information is found to be incorrect on verification.

Place Date

Signature

Name