केन्द्रीय विद्यालय क्र.१ वायु सेना स्थल जोरहाट Kendriya Vidyalaya No1 AFS Jorhat (शिक्षा मंत्रालय, भारत सरकार ) (Ministry of Education, Govt. of India) वायु सेना स्थल रौरिया, जोरहाट (असम)-785004 Air Force Station Rowriah, Jorhat (Assam)-785004

वायु सेना स्थल रौरिया, जोरहाट (असम)-785004 Air Force Station Rowriah, Jorhat (Assam)-7 दूरभाष/Telephone : 0376-2333151 ई-मेल/E-mail ID:<u>afsjorhat1@gmail.com</u> वेबसाइट/Website :<u>no1afsjorhat.kvs.ac.in</u>







F.06/KVJ/AFS/2023-24/ 1665

Date: 04.07.2023

To,

The Editor

Dainik Janambhoomi

Sub: Publication of Advertisement for admission in Balvatika-3 & teachers for the same-reg.

Sir,

The U/S requests you to publish the below mentioned content separately in your esteemed newspaper Dainik Janambhoomi on dated 05.07.2023, in the size-5cmX8cm in the classified column.

It is also request to kindly charge for the same with the prescribed rate by Govt. Of India (i.e. DAVP rates) for publishing the advertisement as our school comes under Ministry of Education, Govt. of India.

## **KENDRIYA VIDYALAYA, AFS, JORHAT**

#### **Admission Notice**

Fresh admission for the academic session 2023-24 for Balvatika-3 (for children of 5+ years of age) is scheduled to start as per the Admission Schedule announced by KVS, New Delhi (HQ). Details are as under:

Opening of Online Registration for Balvatika-3	06.07.2023 (Thursday) 09:00 AM		
Opening of Online Registration for Balvatika-3	06.07.2023 (Thursday) 09:00 AM		
Last date of Online Registration for Balvatika-3	18.07.2023 (Tuesday) 07:00 AM		
(a) Declaration of provisional select and waitlist of registered candidate	20.07.2023 (Thursday)		
(b) Admission of selected eligible candidate	21.07.2023 (Friday) to 28.07.2023 (Friday)		
	I/C Princi		
	(a) Declaration of provisional select and waitlist of registered candidate		

Record 107123

## KENDRIYA VIDYALYA, AFS, JORHAT

#### Walk in Interview for Contractual Teachers

Interested and eligible candidates are invited for the interview of teachers on contractual basis for teaching children to be enrolled for Balvatika-3 in this vidyalaya.

- Qualification as prescribed by NCTE:
  - i) Senior Secondary Class (Class XII or its equivalent) from a recognized board with at least 50% marks

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- ii) Diploma in Nursery Teacher Education/ Pre-school Education/Early childhood Education Programme (D.E.C.Ed) of duration of not less than two years or B.Ed. (Nursery) from NCTE recognized Institution.
- Date of Interview: 14.07.2023, Friday. (09:00 AM onwards)
- Candidates may download Application Form from vidyalaya website no1afsjorhat.kvs.ac.in

I/C Principal

Thanking you,

Yours faithfully,

(B.K. TIWARI)

I/C Principal এক / সাধাৰ / Principal

किसीम विमानम, वायु (मना श्र्न, त्याबशी) केन्द्रीय विद्यालय, वायु मेना स्थल, जोरहाट

KV AFS, Jorhat

# KENDRIYA VIDYALAYA AFS JORHAT(ASSAM)

### RESUME

	Post applied for (_					_)	Г				
	1. Name										
	2. Full Address of Candidate:								Please paste Recent		
with contact No. & e-mail									Passport size		
	with contact is	io. & e-m	all					pł	iotograph		
				-							
	3. Father's/Husband	None									
	<ol> <li>Father s/Husband</li> <li>Date of birth</li> </ol>	Name	:								
		- <b>/173</b> - 101	;								
	5. Gender / Sex (Mal										
	6. Category(Gen/SC/	ST/OBC/	PH)								
	7. Marital Status		:								
$\frac{8}{S}$	8. Qualification:  Exam Passed	D 1/				1 = -	T	T			
N	Exam Passed	Board/ Univ.	Subject	taken	Max. Marks	Marks obtained	% of Marks	Div.	Remarks		
1	Sr. Sec./PUC										
2	B.A./B.Sc./B.Com.										
3	MA/M.Sc./M.Com.										
4	B.Ed./JBT/Nursing										
5	M.Ed./Diploma										
6	C.T.E.T.	CBSE	Level I								
		CBSE	Level II								
7	Any Other	1.0									
9	. Experience:	ŕ									
SN	Name of the	Recognized or not (Authority of recognition)		Post	From	То	Total		Remarks		
	educational Inst. where worked						Experience	e			
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2											
3											
<u>4</u> 5											
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aı	bove is found false/inco ualification(s)/degree(s)a	rrect at an	y stage. T	Γhe Insti	tution/ Ur	niversity fro	m where I	have c	ompleted		
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N	Note: Xerox copies of	the docu	– ments at	tached.			~				
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2											
4.											